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20 clearly

(that he minds is an exchange exchange.) ^{It is difficult to} But one has still to understand why Mr. Gandhi argues that services rendered by the Missionaries are baits, ^{to} temptations, and that the conversions are therefore conversions of convenience. Why is it not possible to believe that these services ^{to} upomed by the Missionaries indicate ~~that they indicate~~ that Christianity in which service to suffering ^{for Christians} humanity is an essential thing. ^{requirement of their religion!} Would that be a wrong view of the process by which a person is drawn towards Christianity? Only a prejudiced mind would say, Yes.

All these arguments of Mr. Gandhi are brought forth to prevent the Christian Missionaries from converting the Untouchables. No body will deny to Mr. Gandhi the right to save the Untouchables for Hinduism. But in that case he should have frankly told the Missionaries ^{by services to them!} "Stop your work, we want now to save the Untouchables, and ourselves, Give us a chance!" It is a pity that he should not have adopted this honest mode of dealing with the menace of the Missionaries. Whatever any body may say I have no doubt all the Untouchables, whether they are converts or not, will agree that Mr. Gandhi has been grossly unjust to the Christian Missions. For centuries it is the Christian Missions which ^{provided for them a} have been their shelter, if not their refuge.

Very few seem to have any idea of what the Christian Missionaries are doing to remove ignorance and illness from the mass of Indian humanity. The following ² will give some idea of their effort :-

11

* This paragraph, as it stands is too involved and is weak. I suggest what I have written in some other place.

question the value of these Latin words here.

That ~~the~~ Christian Missions have been endeavouring to provide the ~~corpus sanum~~ [#] ~~corpus sanum~~ for the people of India and to create the ~~Mens Sana~~ [#] ~~Mens Sana~~ among these who have ~~gone into~~ ^{entered} the fold is undeniable. It would be difficult in this place to describe all the activities carried on by the Christian Missions in India.

(1) Work among children, (2) Work among young men, (3) Work among the masses, (4) Work among women, (5) Work among the sick.

(Specimen of 2 typed pages corrected in the handwriting of Dr. Ambedkar from an essay entitled, 'The Condition of the Convert.')

ERRATA

Page	Line	Incorrect	..	Correct
117	foot note 1	new-reports 1	..	news-reports
117	do. 2	approved ..	..	appeared
157	29	(un)*essentials	..	essentials
157	foot note	The original accordingly-Ed	..	<i>delete</i>
158	8	to cast fellowship	..	to caste fellowship
194	8	“Brahmanic” Sarasvati	..	“Brahmanic Saraswati,”
337	36	shoud have ..	..	should hve
347	11	office or profit	..	office of profit
363	21	Harjan Sevak Sangh	..	Harijan Sevak Sangh
379	41	now show ..	..	not show
397	8	rationalist who	..	rationalists who
407	4	nationalise ..	..	rationalise
412	28	Hinduism are to observe	..	Hinduism observe
417	19	all covenants	..	all covenants
420	17	and confer himself	..	confer himself
425	26	catch of Shradhanand	..	caste of Shradhanand
431	14	to reform, the pure	..	to reform the pure

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