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●●

In The Buddha and His Dhamma, Lord Buddha has been addressed by the following epithets:

All Enlightened one
Auspicious one
Bhagwan
Blessed Lord
Blessed one
bodhisatta
Buddha
Buddha Supremo
Caravan Leader
Dharma Raja
Enlightened One
Exalted One
Happy One
Hero
Holy One
Incomparable
King of Truth
Knower of all Worlds
Light of the World
Lord
Lord of Enlightenment
Lord of the World
Lord of Truth
Lover of the beautiful
Mahakarunik
Margadata
Master
Missionary
Monk
Parivrajaka
Perfect in Knowledge & Conduct
Preacher of Truth
Recluse
Sakya Muni
Sakya Sinha
Sakyaputtiya Samana
Samana
Samana Gotama
Senani
Siddharth Gautama
Sorrow-endor
Superman
Supremely Awakened One
Supremely Enlightened
Tathagata
Teacher of Devas & Men
Teacher of Mankind
Tiller
Trainer of Men
Venerable One
Victor in Battle
Wanderer
Wayfarer
World Honoured

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Dr. B. R. Ambedkar and his Egalitarian Revolution

Part One

- Struggle for Human Rights

Part Two

- Socio-Political, Religious Activities

Part Three

- Speeches

सत्यमेव जयते

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(D.P. Majhi)
Director

Dr. BABASAHEB AMBEDKAR
WRITINGS AND SPEECHES

LABOUR & IDEALISM

The country needs a lead and the question is who can give this lead. I venture to say that Labour is capable of giving to the country the lead it needs. Correct leadership apart from other things, requires idealism and free thought. Idealism is possible for the Aristocracy, though free thought is not. Idealism and free thought are both possible for labour. But neither idealism nor free thought is possible for the middle –class. The middle-class does not possess the liberality of the Aristocracy which is necessary to welcome and nourish and ideal. It does not possess the hunger for the New Order, which is the hope on which the laboring classes live. Labour, therefore, has a very distinct contribution to make in bringing about a return to the sane and safe ways of the post which Indians had been pursuing to reach their political destiny. Labour's lead to India and Indians is to get into the fight and be united. The fruits of victory will be independence and a New Social Order. For such a victory all must fight. Then the fruits of victory will be the patrimony of all, and there will be none to deny the rights of a united India to share in that patrimony.

-Dr. B. R. Ambedkar
Broadcast Speech
AIR, Bombay December 1942

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